

Message

---

**From:** Hicks, Matt [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=EAA50F546C9B440A98C82F4E9BD5BD69-HICKS, MATTHEW]  
**Sent:** 5/28/2020 2:22:51 PM  
**To:** Siegal, Tod [Siegal.Tod@epa.gov]; Kupchan, Simma [Kupchan.Simma@epa.gov]  
**CC:** Nagrani, Kavita [Nagrani.Kavita@epa.gov]  
**Subject:** RE: NHPA / ESA paper for FL approval  
**Attachments:** 404.Options kkn+mlh comments.docx

Tod and Simma,

Thanks for providing us the opportunity to look at this. Kavita and I have reviewed and think it looks really good but had a few comments for your consideration.

Please let us know if you'd like to discuss.

Thanks,

Matt

---

**From:** Siegal, Tod <Siegal.Tod@epa.gov>  
**Sent:** Monday, May 25, 2020 8:44 PM  
**To:** Kupchan, Simma <Kupchan.Simma@epa.gov>  
**Cc:** Hicks, Matt <Hicks.Matthew@epa.gov>; Nagrani, Kavita <Nagrani.Kavita@epa.gov>  
**Subject:** RE: NHPA / ESA paper for FL approval

Thanks Simma. I took a look at the draft paper and attempted to fill in the spots you identified. I also moved a few things around and supplemented some of the references. Please take a look and let me know what you think. Because of all the formatting, track changes became unmanageable. So this is a clean version. Please just use the compare documents function if you'd like to see the changes in redline. Look forward to discussing. Thanks.

Tod Siegal  
U.S. EPA, Office of General Counsel  
Cross-Cutting Issues Law Office  
202-564-5552

---

**From:** Kupchan, Simma <Kupchan.Simma@epa.gov>  
**Sent:** Thursday, May 21, 2020 6:08 PM  
**To:** Siegal, Tod <Siegal.Tod@epa.gov>  
**Cc:** Hicks, Matt <Hicks.Matthew@epa.gov>; Nagrani, Kavita <Nagrani.Kavita@epa.gov>  
**Subject:** NHPA / ESA paper for FL approval

Tod,

Apologies for the delay in sending this. Attached is a draft of a paper – with a few big gaps for Tod to fill in – with Ex. 5 AC/DP. I'd welcome your help with it, and Matt and Kavita, feel free to take a look now or after Tod has supplemented.

Thanks so much for your help!

Simma Kupchan

EPA Office of General Counsel  
Water Law Office  
WJC North Building # 7426Q  
202-564-3105